

is a member of the board of directors of the Travelers' Aid Society and has attended two national conventions of this organization. She was a delegate to the National Conference of Social Work, to the National Women's Christian Temperance Union, to the National Council of Women, and to the International Congress of Women at the Century of Progress Fair at Chicago in 1933, where she presided at one of the general sessions of the Congress. She was also a delegate from the United States to the International Council of Women at Paris, France in 1935, and has traveled extensively in America and in Europe in the interest of the Relief Society. On Oct. 11, 1883, she was married to Joseph Lyman Robison and is the mother of six children.

**SHIPP, Dr. Ellis R.**, a member of the General Board of Relief Society from 1898 to 1907, was born Jan. 20, 1847, in Davis County, Iowa, a daughter of William F. Reynolds and Anna Hawley. She came to Utah in 1853 with her parents and was educated in the local grade schools and the University of Deseret. She attended the Women's Medical College of Pennsylvania and graduated therefrom in 1878 with the degree of Doctor of Medicine, being the second Utah woman to graduate from an Eastern Medical institution; later she took graduate work at the University of Michigan Medical School. She practiced medicine for many years in Utah and was one of the staff physicians of the Deseret Hospital. She has always been very modest in her prices and has never refused aid to any in distress. Her teaching activities, embracing obstetrics and hygienic living covered a period of more than fifty years. Sister Shipp is a poetess and one of whom Utah is justly proud. In 1910 she published a volume of poems entitled "Life Lines". On May 5, 1866, she was married to Dr. Milford B. Shipp and became the mother of

ten children. She is still (1936) active and preparing to celebrate her 90th birthday anniversary.

**SMITH, Bathsheba Wilson**, was a charter member of the Female Relief Society organized by the Prophet Joseph Smith in Nauvoo, Ill., on March 17, 1842, and became fourth general president of the General Board of Relief Society. She was born May 3, 1822, at Shinnston, Harrison Co., West Virginia, a daughter of Mark Bigler and Susannah Ogden. In 1837 she was baptized and located in Nauvoo where she became well acquainted with Joseph Smith's family and was married to George A. Smith, the Prophet's cousin, July 25, 1841, and became the mother of two children. She officiated as an ordinance worker in the Nauvoo Temple, in the Endowment House in Salt Lake City and in the Logan and Salt Lake temples in Utah, and presided over the women's department in the Salt Lake Temple from the late nineties until her death. Sister Smith was a counselor in the presidency of the Central Board of Relief Society from 1888 to 1892 and in the presidency of the General Board from 1892 to 1901, when she became general president of the Relief Society. During her presidency the headquarters of the General Board were established in the Bishop's Building. Sister Smith died Sept. 20, 1910, in Salt Lake City. (For further details see Biographical Encyclopedia, Vol. 1, p. 699.)

**SMITH, Emma Hale**, wife of the Prophet Joseph Smith and the first president of the Relief Society in 1842-1844, was born July 10, 1804, in Harmony, Susquehanna Co., Pennsylvania, a daughter of Isaac Hale and Elizabeth Lewis. She was a faithful wife and mother and during times of persecution her home was always open to the sick and needy. She supervised the work of boarding and clothing the men engaged in building the temples at Kirtland and Nauvoo, and during

the persecutions in Illinois, she, in company with others, journeyed to Quincy, Ill., and presented a memorial to Gov. Carlin in behalf of her people. She was appointed to make a selection of hymns to be used by the Church in Nauvoo, many of which are included in the L. D. S. hymn book. When the saints were expelled from Illinois in 1846, Emma Smith chose to remain in Nauvoo, where she later married Major Lewis C. Bidamon in 1847. She died in Nauvoo April 30, 1879. She was the mother of four sons and adopted a daughter. (For further details see Biographical Encyclopedia, Vol. 1, p. 692.)

**SMITH, Ethel Reynolds**, a member of the General Board of Relief Society from April 2, 1921, to February, 1936, was born Oct. 23, 1889, in Salt Lake City, Utah, a daughter of George Reynolds and Amelia Schofield. She was an efficient worker in the various organizations of the Church from her early girlhood and worked for a time in the Church Historian's office. For several years she served as chairman of the Genealogical Department of the Salt Lake Stake Relief Society and as assistant to Willard Young in the Salt Lake Stake Genealogical Society. On Nov. 2, 1908, she was married to Joseph Fielding Smith, member of the Quorum of the Twelve, and is the mother of nine children; she has also reared two of her husband's daughter's by a former wife.

**SMITH, Julina Lambson**, member of the General Board of Relief Society from 1892 to 1921 and second counselor in the presidency of that organization from 1910 to 1921, died in Salt Lake City, Jan. 10, 1936. (See page 68.)

**SNOW, Eliza Roxey**, secretary of the first Relief Society, organized by the Prophet Joseph Smith in Nauvoo, Ill., March 17, 1842, and second general president of the Relief Society (1866-1887) was born Jan. 21, 1804,

at Becket, Berkshire Co., Mass., a daughter of Oliver Snow and Rosetta Leonora Pettibone. She was baptized April 5, 1835, in Mantua, Ohio, and came to Utah in September, 1847. She was a brilliant, versatile and highly spiritual woman, a student of literature and a poetess; also an executive and organizer of rare ability. At the age of 22 she wrote for the press a requiem for John Adams and Thomas Jefferson. Her first prize story was published in Godey's Lady's Magazine. She was also the author of a book of poems, and of a number of hymns, including "O My Father". In 1854 she commenced organizing ward Relief Societies and acted as president of all the women's organizations in the Church until 1880, when Pres. John Taylor segregated the different organizations and set her apart as president of the Relief Society. When the Endowment House in Salt Lake City was dedicated in 1855, she was called by Pres. Brigham Young to preside over the women's department. She was also president of the Deseret Hospital Board and was a member of the Polycephical Society founded in 1854 by Lorenzo Snow, her brother, and William Eddington. She went to Palestine in 1872 with the Geo. A. Smith company of missionaries; they returned in 1873. Sister Snow died in Salt Lake City, Dec. 5, 1887. (See also Biographical Encyclopedia, Vol. 1, p. 693.)

**SNOW, Minerva White**, a member of the General Board of Relief Society from 1892 to 1896, was born March 22, 1822, at Northbridge, Worcester Co., Mass., a daughter of Alden White and Achsah Wing. She was baptized at the age of 18 and with her parents emigrated to Nauvoo, Ill., where she became personally acquainted with the Prophet Joseph Smith. On April 2, 1844, she was married to Elder Erastus Snow, and came to Utah soon after the pioneers. In 1861, when her husband was called to supervise coloniza-